

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Swift, et al.  
 App. No : 10/813,915  
 Filed : March 31, 2004  
 For : SUSPICIOUS PERSONS DATABASE  
 Examiner : Steve S. Paik  
 Art Unit : 2876

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 13, 2007

(Date)

*John R. King*  
 John R. King, Reg. No. 34,362

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to November 14, 2006 Office Action in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims	20 - 36 = 0	1202 (\$50)	0 x 50 =	\$0
Excess Independent	2 - 8 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$0
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$0
Information Disclosure Statement Fee	1.17(p)	1806 (\$180)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: 1DATA.060A

February 13, 2007

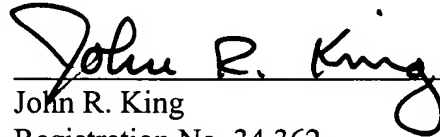
App. No.: 10/813,915

Page 2 of 2

**Please Direct All Correspondence to Customer Number 20995**

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

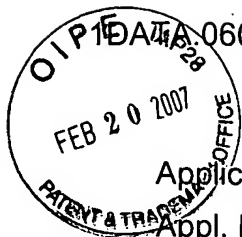
Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Swift, et al.  
Appl. No. : 10/813,915  
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2-13-07

(Date)

John R. King  
John R. King, Reg. No. 34,362

RESPONSE TO NOVEMBER 14, 2006 OFFICE ACTION

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 14, 2006, Applicants respectfully submit the following amendments and comments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.